

**BINGHAM TOWN COUNCIL**

**BINGHAM CHRISTMAS MARKET**

**FRIDAY 29 NOVEMBER 2019**

**5.00pm – 8.00pm**

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| --- |
| 8’ x 2’ Standing Room |
| 8’ x 4’ Fixed Table Top |
| 8’ x 2’ Standing Room |

Please complete the form and return to the address below enclosing your payment. Bookings will be not accepted without payment and public liability insurance.

All cheques should be made payable to Bingham Town Council. Payments can also be made online by BACS (details on the reverse).

Market stall dimensions are 8ft square and have a fixed table top, side and back panels included.

The Town Council no longer permits the use of helium balloons or Chinese lanterns at its events and is moving away from the use of single use plastics. Please help support the Town Council’s move to be more environmentally aware by considering paper alternatives. At this year’s fair recycling bins will be placed around the Market Place to assist with the Town Council’s drive to become more environmentally friendly.

Bingham Town Council, The Old Court House, Church Street, Bingham, Nottingham, NG13 8AL

Email: [info@bingham-tc.gov.uk](mailto:info@bingham-tc.gov.uk) or telephone 01949 831445

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| --- | --- | --- | --- | --- | --- | --- |
| **Business (√)** |  | **Community Group (√)** | | |  | |
| **Name of Group/Business** | |  | | | | |
| **Contact Name** | |  | | | | |
| **Address** | |  | | | | |
| **Telephone number** | |  | | | | |
| **Email address** | |  | | | | |
| **Stall Activity Proposed** | |  | | | | |
| **PAYMENT** | | Please indicate payment method below | | | | |
| **Charities and Community Groups** | | £35 inclusive of vat | | | |  |
| **Business/ Commercial** | | £35 plus vat (£42 inc vat) | | | |  |
| **Cheques:**  **payable to Bingham Town Council** | | Please write the name of your business/group on the reverse of the cheque | | | |  |
| **Electronic payment:**  **Account name: Bingham Town Council**  **Sort Code: 60-02-41**  **Account number: 81492286** | | Please use your business/group name when making an online payment for cross referencing purposes. | | | |  |
| **Electricity required**  **(not guaranteed as limited supplies)** | | YES | NO | Appliance/Amperage | | |
| **Public Liability Insurance**  Bookings will not be accepted without a copy of public liability insurance | | YES  Please enclose copy | NO |  | | |
| **Will you be supplying/selling alcohol?** | | YES | NO | If yes please contact office for further information | | |
| **Will you be supplying/selling food?** | | YES | NO | If yes, see next question | | |
| **If yes, are you registered with your local authority?** (registration will be checked) | | YES | NO | Who are you registered with? | | |