



**BINGHAM TOWN COUNCIL**

*The Old Court House  
Church Street  
Bingham  
Nottingham  
NG13 8AL  
Telephone: 01949 831445*

To: All Bingham Town Councillors

Email: [info@bingham-tc.gov.uk](mailto:info@bingham-tc.gov.uk)  
[www.bingham-tc.gov.uk](http://www.bingham-tc.gov.uk)

02 August 2017

Dear Councillor,

You are hereby summoned to attend a meeting of Bingham Town Council to be held in the Council Chamber at The Old Court House, Church Street, Bingham, on Tuesday 08 August 2017 at 7.00pm.

Press and members of the public are invited to attend.

Yours sincerely,

Sharon Pyke  
Town Clerk

**Members may wish to take part in prayers which will be said immediately prior to the start of the meeting.**

*Twinned in friendship with Wallenfels, Bavaria, Germany*



Bingham Town Council  
**MEETING TO BE HELD TUESDAY 08 August 2017 AT 7:00PM**

**AGENDA**

1. **Apologies**  
To receive apologies for absence and acceptance
2. **Declarations of Interest**  
To receive any Declarations of Interest
3. **Questions and Comments From Members of the Public**  
Members of the public to ask questions and make observations to the Town Council
4. **Minutes**  
To approve and sign the Minutes of the Full Council meeting held on the 11 July 2017
5. **Mayor's Announcements**  
To receive Mayor's Announcements, if any.
6. **Committee Minutes**  
To receive and accept Minutes, and resolve to approve recommendations from the following meetings (*Minutes enclosed*):-
  - (a) Planning Committee, 25 July 2017
  - (b) Resource Committee, 25 July 2017
7. **Communications Working Group**  
To receive Communications Working Group notes from 25 June 2017 and agree recommendations
8. **Bingham Town Guide Cover**  
To select the winning picture for the January 2018 cover
9. **Councillors' Reports**  
To receive Councillor's reports, those received at the time of publishing the agenda include:
  - (a) Neighbourhood Development Plan – a request for members to join the Steering Group – Councillor Harvey
  - (b) Growth Board Update – Councillor Harvey
  - (c) Cycling – Councillor Bird
  - (d) Police Liaison – Councillor Bird



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**A G E N D A**

**10. County and Borough Council Reports**

To receive County and Borough Councillor reports

**11. Market Place**

To consider extending an invitation for the hosting of an event on 11 August 2017 that will be under Bingham Town Council's insurance

**12. Butt Field Grounds Maintenance**

To consider delegating to the Clerk, the co-ordination of the grounds maintenance at Butt Field, up to the limit of the allocated budget

**13. Former Allotment Site, Butt Field**

- (a) To determine the former allotment site at Butt Field as a site for long term parking
- (b) To approve the necessary examinations to ensure the site is appropriate for long term parking
- (c) To authorise expenditure of up to £25,000 for the examinations

**14. Insurance**

To consider the renewal of the Council's insurance provision

**15. Grant Aid Request**

To consider a request from Bingham Cricket Club

**16. Wynhill**

- (a) To grant permission for the Alzheimers fund raising event – Saturday 19 August 2017
- (b) To grant permission for the fair – Sunday 24 September to Saturday 30 September 2017
- (c) Party on the Pitch Update

**17. Linear Walk**

- (a) To agree the costs for the repair to the River Smite bridge
- (b) To provide an update on the inspection and maintenance regime

**18. Tree Work**

To consider granting permission to a resident for tree work



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**A G E N D A**

**19. Christmas Market**

To agree the pre-payment to hire the stage

**20. East Midlands Rail Franchise public consultation**

To consider the Council's response to this consultation which closes 11 October 2017

[https://www.gov.uk/government/uploads/system/uploads/attachment\\_data/file/630614/east-midlands-rail-franchise-public-consultation.pdf](https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/630614/east-midlands-rail-franchise-public-consultation.pdf)

**21. Newark & Sherwood Amended Core Strategy Development Plan Representation Period**

To consider the Council's response to this consultation which closes 01 September 2017

<https://consult.newark-sherwooddc.gov.uk/consult.ti/PACS/consultationHome>

**22. Correspondence**

To consider any correspondence received

- (a) Bingham Travel Planning Work
- (b) Cemetery
- (c) Parking

**23. Clerk's Report**

**24. Confidential Business**

Public Bodies (Admission to Meetings) Act 1960:-

To resolve that "in view of the confidential nature of the business about to be transacted, the Press and Public be excluded for the remainder of the meeting."

The following matters will be discussed:

- Health & Safety Issues
- Staff Matters
- Rushcliffe Monitoring Officer
- Warners Paddock