Minutes of a meeting of the **Planning Committee** of the Bingham Town Council, held in The Old Court House, Church Street, Bingham, on **Tuesday**, **29th January**, **2008**, at **7.00p.m**.

### PRESENT:

Councillor A. Shelton - Chairman

- " A. Hall
- " Mrs S Hull
- " Lancaster
- " Mrs. J. Marshall
- " F. Purdue-Horan

## **DECLARATIONS OF INTEREST:**

There were no Declarations of Interest received.

## **APOLOGIES:**

Apologies for absence were accepted from Councillors G. Davidson, and J. Stockwood

#### **1.00 MINUTES:**

The Minutes of the meeting held on the 8 January 2008, having been circulated prior to the meeting, were taken as read, approved and signed by the Chairman as a correct record.

### 2.00 MATTERS ARISING FROM THE MINUTES (For information):

There were no matters arising

#### 3.00 CORRESPONDENCE:

Three letters of objection received in relation to application 08/02/FUL below.

#### 4.00 PLANNING APPLICATIONS:

The Chairman reported that the following planning applications had been received since the last meeting:-

08/01/FUL – 31 St. Marys Road Two storey rear extension NO OBJECTION

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# 08/02/FUL – 16 Rockingham Grove Erection of dwelling OBJECTION on the grounds that:

- The proposal represents an over-intensive infill development which is unsympathetic to the character of its surroundings and is overbearing on, and out of context with, neighbouring properties
- The proposed access to the development would be detrimental to the amenity of existing properties and the proposal could exacerbate existing traffic congestion.
- 3 The proposal fails to take account of the effects of visitor parking.
- 4 The existing drainage would not meet the demands of the new dwelling

## 08/03/FUL - 35 Market Place Installation of refrigeration plant to roof NO OBJECTION subject to:

- 1 The inclusion of noise attenuation measures appropriate to the location
- The siting of the refrigeration plant to be optimised to the benefit of local residents

There being no further business, the meeting closed at 7.23pm

**CHAIRMAN**