



**BINGHAM TOWN COUNCIL**

*The Old Court House  
Church Street  
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Nottingham  
NG13 8AL*

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To: Councillor - Mrs. S. Hull - Chairman  
          "          A. Harvey  
          "          K. Hayes-Heath  
          "          Mrs. T. Kerry  
          "          Mrs. A. Langford  
          "          A. Shelton  
          "          J. Stockwood

**Note: All other Councillors are invited to attend and may take part as permitted by Standing Orders.**

29th March, 2017.

Dear Councillor,

You are hereby summoned to attend a meeting of the **Resources Committee** of the **Bingham Town Council** to be held in the **Council Chamber** at **The Old Court House, Church Street, Bingham**, on **Tuesday, 4<sup>th</sup> April, 2017, at 7.00 p.m.**

Yours sincerely,

Mrs. J. Cartmell  
(Locum Clerk)



**BINGHAM TOWN COUNCIL**

Meeting of the **Resources Committee** of the **Bingham Town Council** to be held in the **Council Chamber** at **The Old Court House, Church Street, Bingham**, on **Tuesday, 4th April, 2017**, at **7.00 p.m.**

**A G E N D A**

1. **Apologies for Absence and Acceptance.**
2. **Declarations of Interest.**
3. **To approve Minutes of the meeting held on the 28th February, 2017.**
4. **Matters arising out of the Minutes of the meeting held on the 28th February, 2017.**
5. **Accounts for Payment Report 'A'**
6. **Accounts Paid Report 'B'**
7. **Bankline Payments Report 'C'**
8. **Vacant Office Update**
9. **Use of fobs**
10. **Closure of NatWest, Bingham**
11. **I.T.**
12. **Neighbourhood Plan**
13. **Hiring of The Old Court House**
14. **Grant Aid Application**
15. **Van**
16. **Community Payback Project**
17. **Allotments**
  - a) **Tenancy Agreement**
  - b) **Maintenance including tree works**
18. **Local Contractors**
19. **Grass Cutting & Groundstaff**

**Continued...../**



BINGHAM TOWN COUNCIL

Meeting of the **Resources Committee** of the Bingham Town Council to be held in the **Council Chamber** at **The Old Court House, Church Street, Bingham**, on **Tuesday, 4<sup>TH</sup> April, 2017, at 7.00p.m.** continued.....

**20. Correspondence, if any.**

**21. Confidential Business:-**

**Public Bodies (Admission to Meetings) Act 1960:-**

**To resolve that "in view of the confidential nature of the business about to be transacted, the Press and Public be excluded for the remainder of the meeting."**

**The following matters will be discussed:-**

**01 WEBSITE**

**02 LAND AT COPELAND GROVE**

**03 BRIDLEWAY**